

**RECEIVED
CENTRAL FAX CENTER****DEC 22 2006****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****AMENDMENT "B" UNDER 37 C.F.R. § 1.116**

APPLICANT: Guttorm Rudi **GROUP ART UNIT:** 2621
SERIAL NO.: 10/057,387 **EXAMINER:** Syed Y. Hasan
FILED: January 25, 2002 **CONFIRMATION NO.:** 1591
TITLE: TWO TAPE, FOUR REEL CARTRIDGE AND DRIVE FOR
WIDE MAGNETIC RECORDING TAPE

MAIL STOP AF

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

S I R:

In response to the Office Action dated November 2, 2006, Applicant herewith
amends the application as follows.

FACSIMILE TRANSMITTAL SHEET

SCHIFF HARDIN LLP

A Limited Liability Partnership Including Professional Corporations
8800 Sears Tower, Chicago, Illinois 60608-8473 312.258.5500
Facsimile: 312.258.5800 World Wide Web: <http://www.schiffhardin.com>

RECEIVED
CENTRAL FAX CENTER

DEC 22 2006

CLIENT/MATTER NO.: 31392-0006

DATE: Friday, December 22, 2006 02:06:06 PM

TO THE FOLLOWING:

NAME: Patent Office

COMPANY: USPTO

FACSIMILE NO.: 15712738300

COMPANY NO.: _____

FROM: Steven H. Noll

DIRECT DIAL NO.: 312.258.4972

Transmission consists of cover sheet plus 09 pag e(s).

If there are any problems with this transmission, please call 312.258.4972.

COMMENTS:

IMPORTANT - THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT READING, DISSEMINATING, DISTRIBUTING OR COPYING THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

TELEPHONE (312) 258-5500

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 2621

RECEIVED
CENTRAL FAX CENTER

DEC 22 2006

In re application of: Guttorm Rudi

SERIAL NO.: 10/057,387

EXAMINER: Syed Y. Hasan

FILED: January 25, 2002

CONFIRMATION NO.: 1591

TITLE: TWO TAPE, FOUR REEL CARTRIDGE AND DRIVE FOR WIDE MAGNETIC RECORDING TAPE

AMENDMENT "B" UNDER 37 C.F.R. § 1.116

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*11	MINUS	**20	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	*3	MINUS	3	X	() X 42.00 () X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 2.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(e) is attached.
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

Patent Department

BY

 (28,982)

I hereby certify this correspondence is being transmitted by facsimile on December 22, 2006 by transmittal to telefax no. (571) 273-8300

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY



SIGNATURE

December 22, 2006

DATE

CHI\4796764.1

TELEPHONE (312) 258-5500

SCHIFF, HARDIN LLP

PATENT DEPARTMENT

6608 SEARS TOWER

133 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 2621

RECEIVED
CENTRAL FAX CENTER

DEC 22 2006

In re application of: Outtorm Rudi

SERIAL NO.: 10/057,387

EXAMINER: Syed Y. Hasan

FILED: January 25, 2002

CONFIRMATION NO.: 1591

TITLE: TWO TAPE, FOUR REEL CARTRIDGE AND DRIVE FOR WIDE MAGNETIC RECORDING TAPE

AMENDMENT "B" UNDER 37 C.F.R. § 1.116

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*11	MINUS	**20	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	*3	MINUS	3	X	() X 42.00 () X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____. A check in the amount of \$_____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$_____ is attached.
- ☐ A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached.
- ☐ A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF, HARDIN LLP (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify this correspondence is being transmitted by facsimile on December 22, 2006 by transmittal to telefax no. (571) 273-8300

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

Steven H. Noll

SIGNATURE

December 22, 2006

DATE

CHI\4796764.1